IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF OREGON

UNITED STATES OF AMERICA, )

Plaintiff, ) No. 05-60008-2-HO

v. ) August 30, 2010

PIROUZ SEDAGHATY, et. al., ) Eugene, Oregon

Defendants. )

TRANSCRIPT OF PROCEEDINGS

\*\*\*EXCERPT\*\*\*

OPENING STATEMENT FOR THE DEFENSE

BEFORE THE HONORABLE MICHAEL R. HOGAN

UNITED STATES DISTRICT COURT JUDGE

-:-

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EUGENE, OREGON; MONDAY, AUGUST 30, 2010 1 2 \*\*\*EXCERPT\*\*\* 3 THE COURT: Go ahead, Mr. Matasar. 4 5 MR. MATASAR: Thank you, your Honor. May it please the 6 Court, Mr. Seda, family, and counsel, and ladies and gentlemen of 7 the jury. We agree with much of the evidence that Mr. Cardani 8 9 showed you is going to be what's going to come out in the trial, 10 but there's a lot more that you'll need to know and a different 11 way of looking at it. And that's what I'm going to try to give 12 to you here today. 13 Let me begin by saying that the evidence will not show 14 that Pete Seda is some sort of evil fundamentalist conspiring 15 against the government to cheat on his taxes and to fund the 16 mujahideen in Chechnya. The evidence will show in fact quite the 17 opposite. 18 He's the opposite of a secret conspirator. He's open 19 in the community. He did not keep a low profile. He spoke out 20 for peace and for interfaith harmony throughout the southern 21 Oregon area consistently. 22 He went on TV. He spoke in newspapers. He was known 23 both for his work with trees -- he's an arborist. I'll talk to 24 you about that in a minute. And also for his work out in the

community for interfaith harmony: Muslims, Christians, and Jews

25

in southern Oregon.

There was a close community. You're going to hear from some of those people. You'll hear from a rabbi. You'll hear from a minister who will tell you the kind of man that Pete Seda was.

Yes, he's interested in the affairs of the world. Yes, he's interested in what's going on in Chechnya. He's deeply concerned about what was going on, what the Russians were doing to the Chechnyans, as he's been concerned about refugees in other parts of the world, whether they be Afghanistan, Palestine, whatever. He's a concerned, good man.

As far as Chechnya is concerned, and I'll show you some pictures about this later, nearly the entire world was on the side of the Chechnyans. Just like before when the Russians were fighting in Afghanistan, nearly the entire world was on the side of the Afghanistans fighting the Russians.

And one thing that's a theme to our case is that things were different in 1999 and 2000 than they are today. Both the events of 9/11 and others have changed the perception and changed what's going on in the world and that's a really important thing. And yet -- and yet even now, post-9/11, in 2008, the International -- as you'll hear as evidence, the International Red Cross gives money to the Taliban and that is not illegal.

Certainly if you can give money to the Taliban in 2008, you can give money to the Chechen mujahideen in the year 2000 for

the medicines, for the orphans, just as the things you saw were being spoken about in the e-mails that Mr. Cardani showed you.

And that's what Pete Seda's concern was, to provide help for suffering refugees, and he went to extraordinary peaceful efforts to do just that. And we believe, after you look at all the evidence in the case, and that's what I'm going to talk to you about, you'll see that the government's case was not supported. Simply what they have is the kind of guilt by association. You saw their chart. That's what they're aiming for.

The errors that they claim on the tax return are either not errors at all -- and I'll tell you about some of the things that we believe are correct in the tax return. Much of it is based on mistakes by the accountant and I'll show you some of those. And there's the -- as Mr. Cardani said, Pete Seda, when he hired the accountant, he told him: Get it right. You do it. In fact, the accountant that Pete Seda got was a former IRS agent and a specialist on nonprofit corporations. He tried to get the best possible person to do the best possible job.

We're splitting up the case a bit on our side just as they are. You heard Mr. Wax talk mostly in jury selection. He's going to give the closing argument. He and I and Mr. Casey will all question some witnesses.

One thing that I want to urge you about my opening statement here is that it's just our view of the evidence. Not

only that, there may be things that I misspeak here today. One thing I sometimes do is I get April and August confused. I may say April when I mean August. There are other things that we all do when we're speaking for an hour and it's fine. I think you'll usually know what I mean. The main thing I want to be concerned about is that you don't hold it against my client if I misspeak or say something wrong. It's just me doing the best I can but there will be a problem.

Now, I also have some visual aids here. And I'm going to show you some detailed tax returns and those sorts of documents just to show you some of the way that we're going to present that during the trial, but also I just want to tell you a little bit about my client.

He moved to Ashland, Oregon from his birthplace in Iran in the mid-70s. He grew up in Iran in a middle-class home. His father was a colonel in the Shah's army.

Now, the U.S.-supported Shah was deposed by a violent -- or not a violent but by a fundamentalist revolution. Pete's father got his children out. Pete Seda's brothers came to southern Oregon before him and then he came, attended college.

He worked a number of jobs, including at the Forest Service. He Americanized his name from Pirouz Sedaghaty to Pete Seda. He eventually founded his own company because he was so interested in -- I think it's arbor culture or trees. In the old days, maybe they called it a tree surgeon. Now it's called being

an arborist. And his company was actually called the Arborist.

He became, as I said, known -- well known in the community for his work. He was a founding member of the State of Oregon Urban Forestry Board. He was on numerous local civic groups. He was highly visible, as I said, often written about in the media. And he became a United States citizen in 1994. He's an American.

In the late 1980s, Mr. Seda, who had been born Muslim, became interested -- although not very religious, had got more and more interested in Islamic outreach. He opened his home as a center for prayer in the southern Oregon community and set up what he called the Qur'an Foundation, an organization that was active both in southern Oregon and nationally. Mostly what the foundation was for was to give away the Holy Book and other holy books. And he funded that with his own money, the money that he was making from the Arborist.

One of -- one of Mr. Seda's friends was another Ashland man, David Rodgers. Not a Muslim when they met. David Rodgers was a man interested in the environment, interested in horses, and they both -- and Mr. Rodgers became involved in the Qur'an Foundation as well.

And Mr. Rodgers got involved in Islam and ended up moving to Saudi Arabia. So David Rodgers goes to Saudi Arabia, meets another man interested in the environment and trees.

That's one of the things that brings these people together as

much as anything else, and that's Soliman Al-But'he, who you've heard about from Mr. Cardani. Mr. Al-But'he is also an environmentalist by occupation. In fact, he was in charge of landscaping for the General Department of Parks and Beautification of the Municipal -- Municipality of Riyadh, Saudi Arabia. The head landscaper of a city of five million people.

Eventually he got promoted and had other higher duties, including general manager of the entire Environmental Health Department. Soliman Al-But'he, along with his other work as an environmentalist and landscaper for the city, was involved in al-Haramain, the charity, with its headquarters in Riyadh. It's one of the largest charities in Saudi Arabia and it operates under the auspices of a Saudi royal family. And we'll have witnesses talk to you in detail about the organization and the work of al-Haramain.

As I said, Mr. Al-But'he, who knew -- they met David Rodgers in Saudi Arabia, and David Rodgers introduced the two of them, Al-But'he and Pete Seda. So that's how all the three of them, they all became friends. They shared environmental concerns, particularly about urban forestry. And shortly thereafter, al-Haramain Ashland was started.

Here you see Pete Seda, David Rodgers. Here we have another forestry picture. You have David Rodgers. This is Soliman Al-But'he, Pete Seda, and some family members and others. Ben Searcy, this man here, he's going to be testifying for us

later. (Displaying photos.)

And remember I said that David Rodgers moved to Saudi Arabia in the '90s. He's renowned, well known here before he left as a horse trainer, sort of a horse whisperer, a real talented, brilliant man dealing with horses.

And as you may know, the Saudi Arabians are very close to horses. Arabian horses are an important part of the society and the culture. And David Rodgers, this local southern Oregon guy, not born a Muslim, ends up becoming the horse whisperer for the king of Saudi Arabia. This is David Rodgers and the king of Saudi Arabia because he helps him with the horses.

Of course as Pete Seda started al-Haramain, he was aware of the huge amount of money that was available to assist with his work of giving away the Qur'an. That's what al-Haramain does as well. It's almost as if you're operating a Save-the-Whales, small -- Newport or somewhere on the coast for Oregon, and then somehow your organization comes to the attention of maybe the worldwide Swedish Save-the-Whales Foundation funded by some bazillionaire (sic).

And, of course, Mr. Seda is looking forward to the opportunity to fund his good work and to fund his literature distribution, and really probably few people could be possibly richer than the Saudi royal family to help with that. So that is clearly part of the operation, part of the hope.

So Mr. Seda registered al-Haramain Ashland with the

state of Oregon in October 1997. And al-Haramain Saudi Arabia became the primary funding source. They continued much of the work of the Qur'an Foundation distributing literature, gathering and donating money, and both -- and for the humanitarian purposes, both home and abroad. Al-Haramain Saudi donated most of the literature, including the Noble Qur'an and the other items.

In late '97, al-Haramain Saudi Arabia donated money, about \$188,000, for a prayer house to be purchased in Ashland, Oregon, allowing the community to move its services out of Mr. Seda's house. And I should note here that I'm not sure how much this is all going to come up, and I'm not a true expert as you will hear real experts in the religious doctrines in Islam, but while Mr. Seda was brought up in the Shia tradition of Islam, the tradition practiced in Iran, his practice in Ashland was actually more Sunni but open to all. It was pretty nondenominational and very open.

Not only that, al-Haramain funded a prayer house in Springfield, Missouri, for about \$380,000. So they were funding organizations -- or funding the organization to a large amount.

While Pete Seda was pretty much the main force in al-Haramain, it's important for you to know that there were a number of other people working there, and this is one of the things that we'll talk about with the accountant. Pete Seda was not in charge of the accounting. He hired the best, straightest

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accountant he could find, a former IRS agent. And when he hired his accountant, he told him -- told Mr. Wilcox: I don't do a detailed review of the books myself. I expect you to do that.

And to train my bookkeepers. We'll pay you extra for that.

And Wilcox did that analysis. Worked on the accounting. He said Pete Seda told him he believes in delegation, he just wants the stuff right.

So Mr. Seda's continuing his work in local outreach.

Sorry. Speaking frequently -- this is actually -- I'm getting ahead of myself but this is Pete Seda's truck, the Arborist. His organization grew and grew. There were several employees. And they ended up with this gigantic truck, with the name of the business there, putting in some trees.

But he continued his local outreach both -- frequently in schools. All of this work was addressing issues of tolerance and religion, Muslims and Jews, Israelis and Palestines -- Palestinians. But wait, he even bought a camel. One of the things that helped with the outreach in Ashland was they bought a camel and the camel ended up being a fixture of the Fourth of July parade. Ashland has a big Fourth of July parade and the camel was there every year.

As I said, he became a partner for peace with other religious figures in southern Oregon. Rabbi David Zaslow is one of them and Minister Karen Caldwell who will be here.

Because the religion of Islam is important in this

case, I'm going to talk a minute or two about that. The term "Islam" means submission to God and the term "Muslim" is a person who has submitted to God. So we say that the religion of -- it's the religion of Islam and the person who practices Islam is known as a Muslim. And it is one of the three Abrahamic religions:

Judaism, Christianity, and Islam. All three are related in many ways, common roots.

The central book is the Qur'an. Unlike some religions, there's no central hierarchy in Islam. There's no pope. There's no central single central figure.

There are two primary branches, the Sunnis and the Shia. It's not really significant in this case but you should know that the dispute essentially boils down to who's the rightful successor to the prophet Mohammed. About 87 percent of the population of Muslims in the world are Sunnis.

It's important to know though that there's a high amount of diversity within the religion just like there's a large amount of diversity in Christianity. We tend not to think of that as far as Islam, but there's a huge amount of diversity in both religions. There is -- Islamic law can be interpreted one way by some people, other ways by others.

Personal morality in Islam is conservative. Strict dietary laws. Rules about no interest in financial transactions. Heavy emphasis on hard work and industriousness, hospitality, and respect for others.

Justice is an important issue in Islam. And there's an obligation to oppose injustice, which is consistent with Pete Seda's approach to the war in Chechnya and all of his other -- other works.

There are what are known as the five pillars of Islam. The first is is the confession of faith. That there is only one God and Mohammed is the prophet. Second is Salah, the requirement for prayer. Five times a day. And that is something that Pete Seda follows. He may be praying when we take breaks from court during this trial.

The third pillar of Islam is Zakat or donations to the poor. I'll talk about that in a little bit more detail.

Fourth, there's the requirement for fasting during the holy month of Ramadan which, this year, is August 11th through September 9th. Which means that many of the witnesses in the case will be fasting during the day.

The fifth pillar is once in the life of a person who is financially and physically able to do so, the person should make a pilgrimage to Mecca.

There's some other terms that may come up in the trial:

Jihad. Jihad is -- and, again, this is just a short summary. We will have experts talking about this. It's the Islamic doctrine of defending the faith. The term means "struggle" and refers to both the individual and collective struggle to uphold virtue and prohibit vice.

The Qur'an has three kinds of giving of Islamic giving. There's Zakat, one of the five pillars of Islam, which is the religious charitable giving of a portion of one's disposable income or assets. The Qur'an lies out -- lays out the perimeters -- parameters and detail. It's supposed to be -- it's only supposed to be used for humanitarian purposes and to assist the poor and those in need.

There are special rules for it and all organizations that gather and dispense Zakat funds are obligated to carry out their activities to the letter of the law. Not only are they responsible to the donors and the recipients, they are responsible to God. It's an important part.

Zakat is another kind of Islamic charitable giving mentioned in the Qur'an but it is not obligatory like Zakat. And while it includes much of the humanitarian activities, there's more latitude in dispensing Zakat activities. Lakh [phonetic spelling] is another kind of giving. It's a perpetual Islamic charitable donation.

And in addition to talking about Islam, I think you need to know a little bit about Saudi Arabia. Saudi Arabia is known as the cradle of Islam. It's the site of the two holiest places, Mecca and Medina. The kingdom is closely allied with the United States. Throughout the last many years, the countries have joined together when their strategic interests have allied. Witnesses will talk a lot about that.

Saudi Arabia and the United States worked together, and to a great degree, both in funding and tactics to assist mujahideen in the fight against the Russians in Afghanistan and in other places throughout the world. Two close allies.

And the charitable organizations, such as al-Haramain, are closely connected to the government of Saudi Arabia. That's important. As I said, the royal family structure had -- they're high royal family officials, Saudi officials. They serve on the board and in other official capacities. They're almost quasi-governmental organizations, the charities like al-Haramain.

The Saudi Ministry of Islamic Affairs was responsible for overseeing the activities of Islamic charitable foundations. And during this time, '99 and 2000, the Ministry did follow the overall charitable activities, and their dispensing of aid to Chechnya was specifically coordinated by one organization: The Saudi Joint Relief Committee.

This organization was set up not just by Saudi Arabia, but with the cooperation and the agreement of Russia. The Russians and the Saudis joined together to create this committee to assist refugees in Chechnya.

And the Saudi Joint Relief Committee, this organization, would not have been allowed to participate in transferring restricted Zakat funds to support nonhumanitarian activities.

Chechnya is also an important part of this case. While

Pete Seda was living a good life in southern Oregon, there was trouble halfway around the globe in the Russian Republic of Chechnya. In the 1800s, the Chechens sought independence from the tsars. This struggle continued and continued, even against the Soviet regimes, you know, starting from 1917 till the end of the Soviet Union.

With the fall of the Soviet Empire in 1990, the Chechens thought, finally, finally we can be independent. Kazakhstan, Uzbekistan, Tajikistan, all we're allowed to be independent. But not Chechnya. The Russians simply would not release their hold. A civil war developed in the '90s, and in 1995, it was resolved, it turns out, only temporarily with a semi-autonomous state.

But war breaks out again, and the Russians fought back with a vengeance. And I'm going to show you some pictures about that. U.S. State Department reported that several thousand refugees had been driven from their homes and were living in desperate circumstances. Grozny, the Chechen capital, was virtually leveled. For a time, the Russians had cut off humanitarian aid. And Pete Seda, like people throughout the world, was concerned about this. And it's important for you to know that this concern, this state of mind, is driven by mainstream media as much as anything else.

These are some of the stories that we -- you know, you're going to see. Here we see the Russian bombardment

intensifies as its troops close in on Grozny. This is a story,

December 18th, 1999. In this story: We urgently need a

cease-fire otherwise there will be a bloodbath. Again, remember

the time of the case here.

And the El-Fiki donation, for example, was in early 2000. Pete Seda, starting at this time, before the El-Fiki donation, is reading this and looking to raise money. Here in this story, again, 200,000 people have already fled the fighting in Chechnya.

Another story from CNN.com where there now are these disturbing reports about widespread human rights abuses at detention camps controlled by the Russian security forces.

That's what people are reading about. Not just on websites,

Islamic websites, but on CNN, Reuters.

Here's a photo essay on Time.com. You see the devastation of Grozny. Here's a photo of some of the city, the Russian soldiers setting up their table with tablecloths after devastating the city.

Here's a horrifying photograph of a Russian policeman standing guard over Chechnyans arrested for not carrying ID documents. You can't look at this picture and not be concerned about what's going to happen to these men.

A picture of the devastation in the city, saying

Russians weren't even going to bother to rebuild it. They were

just going to leave it there as a lesson.

And, of course, a picture -- here's a Chechnyan boy who had to live on eating bread for two months. And here's a photograph from Time.com called: "The refugees." The Russian in the background. This poor Chechen widow whose husband died in the fighting weeps as she carries her son from her home. Thousands of civilians.

The plight of the Chechen people and the brutality of the Russians brought condemnation not just from al-Haramain but from United States and world leaders everywhere and the entire Muslim community. Al-Haramain Saudi sent out appeals for aid for the refugees. Many of the reports sent out through -- were sent out through these e-mail lists or Listservs which are simply mass e-mailings that Mr. Seda and others received. Many of the reports in these ListServs are just similar to this.

Both the government and the defense are going to put on expert testimony about Chechnya. I just wanted to talk a little bit about these experts so that you know how to review their testimony. The government will present Evan Kohlmann. He's a young, engaging guy. Calls himself a terrorism expert. He's never served in the military. He'll tell you that the major, major focus of what he does is studying websites on the Internet relating to terrorism. He's not fluent in Arabic. He speaks only what he calls broken Arabic. That's Mr. Kohlmann's background.

By contrast to Mr. Kohlmann, the defense is going to

produce Colonel Patrick Lang. He was the former head of human intelligence for the United States Department of Defense. He briefed Presidents Reagan and Bush in the White House. He started in the army as an officer in 1962, was a Green Beret, and then he spent the entire rest of his long and distinguished career in the army as an intelligence officer. As I said, eventually being in charge of intelligence for the Department of Defense except, however, for three years where he was professor of Arabic at West Point. So his Arabic is good.

He's conducted operations against the KGB and foreign guerilla movements, and Colonel Lang has won two awards from the intelligence community. He's a man with serious knowledge about this part of the world and the way things really work from personal experience.

A second expert for the defense is David Long, former director of contra-terrorism for the Department of State, also a man with serious background in important things related to this case.

These witnesses will talk about the Russian-Chechnya conflict. They'll tell you about the agreement between the Russian and Saudi governments, about the provision of aid that ended up creating the committee that's the SJRC and al-Haramain's role in it.

As I said, Pete Seda became very interested in aid to the -- getting aid to the Chechnyans as he had been interested

before. It's important though to remember that his concern, remember, started in '99 when this bloodbath started to be feared. His concern predated the El-Fiki donation. He was trying to raise money for the Chechnyans even before El-Fiki's money showed up, and he did actually.

He also tried to get the Saudis, through Soliman Al-But'he, to get involved in that. And you'll hear that Daveed Gartenstein-Ross, the government's own witness, joined in the efforts that Mr. Seda had to try to obtain a visa from the Russian government so he could personally assist the refugees and contacted other people.

Mr. Seda did receive a significant donation from the Islamic Society of North America based in Toronto, about 3,600,000 -- sorry, \$36,000. This money -- I think it was initially given as Canadian money so it may be like \$50,000, but it's \$36,000.

As Pete Seda was trying to raise money, so was al-Haramain Saudi trying to raise money. And in January 2000, a wealthy Egyptian, Mahmoud El-Fiki, made a donation to al-Haramain Saudi Arabia. Important distinction. He knew that al-Haramain Saudi was working with the committee and he -- and we'll show you the e-mails that show exactly what happened with El-Fiki's money.

He wrote to Saudi Arabia. He said: I understand you're working with a committee. I want to give money for Chechnya as Zakat. Al-Haramain wrote him back and said,

essentially: Thank you. Yes, the money will go to the poor, the orphans, and the refugees. Dr. Long will tell you that that's obligation when they say that, and anything else would be illegal.

And it's important to know that the money that El-Fiki sent was, again, to al-Haramain Saudi Arabia. In his e-mails to them, in the correspondence, he says: I have a lot of my money in London. Do you have an account in London? And they wrote back and said: No, we don't have an account in London. But we have an account in Ashland. Okay. Another western bank.

And so El-Fiki has no communication whatsoever with anybody in Ashland. He is communicating with al-Haramain Saudi Arabia. So he sends it to al-Haramain Saudi's account in the U.S. He doesn't know -- there's no evidence to show that he even knew there was an organization in the United States.

So now that there's 150 -- so Mr. Seda knows about the 150, knows about the 36 that he got from ISNA. He steps up his efforts to get aid to Chechnya. He's just trying and trying to get aid to Chechnya and he's just ultimately unsuccessful.

Now, then early in March, Soliman Al-But'he comes to the United States. He came often though. And he often would bring a budget. He'd bring money from Saudi Arabia to the U.S. This time on a trip that he would normally bring the budget, instead he came and he was taking the money, the El-Fiki money, back to Saudi Arabia.

And before he left, the -- Mr. Seda and Mr. Al-But'he wanted to make sure that the -- everything was all done on paper. They wanted to make sure that there was a record, which may seem a little different than a secret conspiracy, but they wanted to make sure there was a record of the money that was going out. So they drafted an agreement and they made their best effort to determine how much money al-Haramain Ashland had received for the Chechnyan refugees.

They made several different calculations. They prepared one form that said \$188,000. Then they prepared another form that said \$186,000. You'll see these acknowledgments of the financial situation. They were all done in writing. And you will hear that these documents, the 188, 186, were provided to the government by Mr. Seda's lawyer.

So while -- because Mr. Al-But'he, as I said, was going to bring the regular budget here, and didn't, they offset the money. And it's important to recall that the agreement represents \$186,000 in one, \$188,000 in the other. Al-But'he only had \$151,000 that he left with. Okay? The rest of it was money that was offset that had come into al-Haramain, but it was just money they weren't going to get from the Saudis because the Saudis were going to use it -- all in the document.

So Mr. Seda and Mr. Al-But'he went to the Bank of America branch together in Ashland to purchase traveler's checks. They didn't get cash which, as you know, is all but impossible to

trace. They got traveler's checks which are issued by American Express. And evidently it's hard to trace them but they're clearly traceable not like cash.

They dealt with the branch manager. You'll hear her, Deb Ingram. They called that day and said: We're coming in. They came in. They got all the checks they — that were there at the bank, 130,000. Ms. Ingram said: Well, if you want, you can go to other branches and they didn't do that. They just came back the next day and got \$21,000 in the cashier's checks that you saw.

After his return to Saudi Arabia, Mr. Al-But'he fulfilled his obligations and -- obligations to Mr. Seda, Mr. El-Fiki, ISNA, and the other donors, and deposited \$187,000 with the al-Haramain office in Riyadh.

Now, when he left the United States, Mr. Al-But'he did not declare the money. You've heard the government say that's part of the case, that he did not declare the money and he's supposed to declare the money. However, they have to prove that he knew he had to declare the money.

And the important thing to know is I know -- and we'll have evidence about this. Anybody who's traveled internationally will know that every time you're coming into the United States, the flight attendants distribute these cards that ask you what you're going to declare. And you fill them out if you're declaring money. And that card says, among other things, you

know, it says what kind of things did you buy? Did you buy clothes or liquor or duty free or whatever? There's a long list of things. And it also says, in text there: Are you bringing in more than \$10,000? Okay.

Nobody gets a form like that when they leave. You simply don't get it. And Mr. Al-But'he, you will hear, came into the United States many, many times with traveler's checks, and every single time he came in, he reported. We will urge to you that there's no evidence that exists that Mr. Al-But'he or certainly Mr. Seda knew that when you leave the country, you have to declare more than \$10,000.

Mr. Seda's efforts to get aid to the refugees is consistent with his work. You've heard Mr. Cardani even say that in September and October, when the government alleges that this conspiracy was happening, Mr. Seda was meeting with the FBI and others, sometimes at the agent's request, speaking to them about terrorism, expressing his horror about the events of September 11th.

And he also spoke out in the community, Pete Seda did, after 9/11. He wrote to al-Haramain officials in Saudi urging them to take a strong stance against terrorism. And he -- as I said, he spoke out in the community.

Here's a picture. We got it out of the newspaper so -- and it's black-and-white newsprint, but this is an event that he had with a high school teacher, a man named Bill Gabriel who's

going to be here today who will talk about how after 9/11, he felt it was important for his high school kids to learn about Islam, to learn about the world, and he took them to hear Pete Seda talk.

Now, I want to talk to you about the accountant. As you know, this is not a terrorism case, this is an accountant case and accounting is at the core of the case. Tom Wilcox has the best possible qualifications. He -- Mr. Seda had businesses in the past and he had accountants, but he wanted somebody that knew about nonprofits. He also ended up with somebody who was an IRS agent.

And the plan was to trust Tom Wilcox with his work. He also knew it was a Muslim organization and the IRS' eyes would be closely on him, even in the pre-9/11 era.

Tom Wilcox was hired at the end of '99, and he was hired not just to do taxes -- and you'll see the engagement letter that Mr. Wilcox wrote to Pete Seda which explains all the things that Mr. Wilcox was going to do which went beyond the typical accountant's obligations. He was not just to do the taxes, but to analyze and review al-Haramain's accounting system to ensure its accuracy and reliability. That was Tom Wilcox's job.

Pete Seda told him he knew he was going to get audited so he better do it right. As I said before, he talked to him about delegation. And that Wilcox and the bookkeepers have to do

it because Pete Seda just doesn't look at it that carefully.

So Wilcox does this study. He charges them for it.

First thing he's supposed to do, remember, is study how they do their accounting. He does the study. He sees there's a lot of things wrong, but -- like not entering deposits. I'm not sure how it works in a business that you don't enter your deposits but they weren't entering their deposits. And Tom Wilcox saw that, mentioned it, it really never got fixed. Wilcox ended up entering the deposits a year and a half later.

But from the beginning in this accounting case, Tom
Wilcox got almost every accounting matter wrong. He made mistake
after mistake after mistake and Pete Seda followed his advice.
And I'm going to show you some of the examples because the
accounting is key here.

First is a timeline to -- which talks about FUTA. Now, what FUTA is is Federal Unemployment Tax Act. What happens when you apply to be a nonprofit corporation, you get a letter -- if you're successful, you get a letter from the IRS and that says essentially: Congratulations. You're exempt from federal income taxes. And you also don't have to pay federal unemployment taxes. It's right in the letter. And we'll show you the letter -- I'm going to show Mr. Wilcox the letter, but I don't have it here.

I just want to give you a timeline of the Federal Unemployment Tax Act. Mr. Wilcox -- what he did and how Pete

Seda responded to his accounting work, I think while not involving a lot of dollars, it does show you both the care that Mr. Wilcox took with this and Pete Seda's response. And what this is is a timeline of maybe 12 events that talk about what happened.

Here, December 30th, Wilcox tells Pete Seda that one of his specialties was nonprofits. This is something that's in the letter. And so then they get the determination letter, okay, IRS writes to al-Haramain, says: You're exempt from income tax and you are not liable for federal unemployment tax.

Then January 23rd, not a month and a half later, Tom Wilcox tells al-Haramain to pay \$56 for federal unemployment tax. And what does Pete Seda do? He pays the tax. Because his accountant tells him to pay it, writes out a check, pays the check.

Then April 18th, IRS writes, again: You're exempt from federal unemployment tax. We will send you a refund of the amount that you mispaid us. And so al-Haramain faxes the letter a week later, and right after that, they get a refund check of \$56.

Then in October, not a few months later, Tom Wilcox tells al-Haramain to pay the FUTA tax again. And what does Pete Seda do? He pays \$69.49. And still when al-Haramain gets the material, they fax the check back to Wilcox. He knows they got overpaid.

And, again, January 26th, he prepares yet another federal unemployment tax. This is the nonprofit expert. And then they tell him again: We will send you a refund. And they get the letter.

July 9th, yet again, Wilcox is telling them to pay something which he has documents saying: You're exempt from federal unemployment tax. Do not pay federal unemployment tax. He keeps telling Mr. Seda to pay the tax. They send him another letter about the overpayment which is faxed to Wilcox twice, September 9th and then October 10th. And, again, in 2002, he pays the FUTA.

So the IRS starts investigating al-Haramain after 9/11. They're investigating and they get all sorts of documents. And one of the things they see in the documents that they get is a discrepancy about the value of the Springfield building, okay? They obtain the escrow statement which is the sort of closing statement from the title company, and what that says is the building costs, say, \$381,000.

And then they look at the tax return and they look at Wilcox's papers, and it looks like they put on the tax return \$461,000. Actually, the tax return has two separate numbers on it. At one point Wilcox puts 461 for the value of the house, of the Springfield prayer house, another place he puts 465. But, in any event, it doesn't match up with the escrow statement and so the IRS is concerned about that.

So she goes to interview Tom Wilcox. And essentially: What's up? You've got the prayer house which -- here's the escrow statement. It says 381. And you're saying on the tax return it was a lot more. This is the heart of the criminal case here. And so what Tom Wilcox says is when he sees this error, he says: It's not my fault. It's not my fault. He says: Al-Haramain put the information into their computer and they just gave me a piece of paper. All I did was put the numbers on the tax return. Pete gave me the piece of paper.

Oh, I'm sorry. I want to show you these other errors before we do that. The one percent error. Before I get into the Springfield building schedule, this is another short example of Mr. Wilcox's -- of his work. This is a simple one that you can see. This is the form, the very form in this case, schedule A, form 990. Here it says -- line 23. This number, line 25 says: Enter one percent of line 23. This is the mistake that you or I could make but Tom Wilcox should know that \$17,000 is ten percent not one percent.

And I wanted to show you something about -- before we get to the key line on the tax return for this case, which is the line 57-a, the value of the building, I want to show you how Tom Wilcox valued buildings in the previous return. This is a 1988 -- 1998 return. There's several documents here, yet just as we're going to try to do, both sides, throughout the case, try to make sure that it's as clear as we can.

And I'm going to show you three important documents.

Again, the main point in this case is that the government claims the building was overvalued on the tax return and that it was Pete Seda's fault. Okay? And what I want to show you is the Tom Wilcox approach. This case is about the value of land and buildings on the 2000 tax return, line 57-a. The government says that the error is a crime committed by Pete Seda. This return was prepared by Tom Wilcox and signed by Pete Seda. What I want to show you is the value of buildings on the '98 return, the first one that Tom Wilcox did.

This is a serious error on the value of the buildings. This form was prepared by Tom Wilcox, signed by Pete Seda, and the error was made by Tom Wilcox. No question. You can't blame Pete Seda for this one just like you can't blame him for the other one.

And so this is a summary of these documents. There's two forms. Tom Wilcox prepared the -- remember Mr. Cardani showed it to you, the application for tax-exempt status. It had Pete Seda's signature on it and Tom Wilcox, preparer. That form had the value of the building that al-Haramain owns at \$229,000 -- \$229,831. The tax return, called the form 1120 in that period, had the value of the building at \$10,000. So this, 41 days later, has a completely different number, and I'll just briefly show you the way that Wilcox got there.

Okay. This is the 990, the return in this case. You

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Opening Statement for the Defense
     can see the value -- this is the value of the buildings.
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     says: 685. Of that, 481 or 485 is Springfield which is the key
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     line in our case.
               This is the '98 tax return, okay? Okay. The
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 5
     al-Haramain return. You can see it's signed by Wilcox.
     by Wilcox.
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               So if you look at this return, it just shows the kind
     of thinking and work that Wilcox uses in making these
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 9
     preparations. And you see here, the value of the building is
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     $10,000. But the really odd thing about this return is that if
     you look at it, it's got $3,000 for taxes. And if you look at
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12
     what the taxes are for, it's property tax. So we know that if
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\$10,000. And indeed -- and, here, these are the two parts of the return: Property tax, \$3,000, and yet, building, \$10,000. So this should have been one clue to Mr. Wilcox that the return was

you pay \$3,000 in property tax, you've got to own a building

that's worth more -- or own something that's worth more than

wrong. Even Ashland, they don't have 30 percent a year for 19

20 property taxes.

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And so the important thing is when he prepared the '98 return on February 11th, Wilcox knew that they owned this building. And that's -- that's what I'll show you here.

This is the 1023 that Mr. Cardani showed you. Remember Pete Seda's signature? However, we note -- we don't think

Mr. Wilcox will deny that he prepared this. We think he will say that he will -- that he did prepare it. But one of the documents that we have in this file is his invoice that he submitted to al-Haramain on January 3rd. Remember, it was filed on December 31st, and he's billing al-Haramain for preparation of form 1023.

So he clearly admits that he did it. And on that form, at that point they were applying to be a church. And it asks:

Does the organization have an established place -- established place of worship? And Mr. Wilcox writes: Al-Haramain Islamic Foundation owns the prayer house. He writes in this form, filled out 41 days before he does his taxes: \$229,831.

Again, \$229,831. He knows the difference. So what's he going to say? What can we trust about what he says in the other return?

The government -- we don't dispute that there are inconsistent values about the building. But the important part of the case is that, as I told you before, the government noticed that the tax return has a different number than the books that Wilcox had. Tax return has the building at 460, the government says that what they're doing is burying the money to Chechnya and pretending that the building costs more. They're trying to blame al-Haramain for that.

And this is, in our view, the key document in this case. I'm almost done with my argument. I want to talk to you

about this is the key document in the case.

So Colleen Anderson, the special IRS agent, comes to Wilcox. She says: There's this mistake. What happened? Wilcox blames Mr. Seda because this is the number that got into the return. And what happens is -- let me talk to you for a minute about entering information.

What happens in QuickBooks, and we have a really good QuickBooks expert to explain this to you, but on one line on a computer program, you enter a bunch of information. You will enter whether it's a check. You will enter the date of the check. You will enter the number of the check. You will enter the name of the payee, the amount, and what the check is for.

Okay? That's how the program works. Relatively simple. Okay.

And so what this piece of paper seems to say is that somebody entered that -- or what it does say is that somebody entered that information and put this check, this 131,300, as part of the Springfield building, okay?

So when Colleen Anderson went to Tom Wilcox, what he said is -- he said: Al-Haramain coded the checks. Seda provided the scheduling. Okay? This is what he tells her: Not my fault. They coded the checks. They gave me the schedule.

She goes to see him again November 18th, 2003. Again, this is important because he's trying to explain why the tax return has a different number than the escrow statement, why they're overvaluing it. And he says: They just gave me this.

It's Pete's fault. He put the numbers in there and then he gave me this piece of paper.

Colleen -- in the case, eventually Ms. Anderson says,

Pete told her: Seda provided a financial summary to an

accountant detailing how the building was purchased. And she

tells the grand jurors when they're indicting the case: This

accounting was false. She says to the grand jury: This -- this

was the form that Seda provided to his accountant. Seda said the

131 went to the Springfield building schedule -- went to the

Springfield building. Seda told Wilcox that and that's why

Seda's committed a crime, because he lied and said the 131 was

for Springfield.

She says to the grand jurors: This was a form generated by al-Haramain. They had their own accounting program within the prayer house and they would print these out and they would give them to Wilcox. So, of course, under that scenario, it's not Wilcox's fault that he puts 461 for the value of the Springfield building. They told him to do so.

So Pete Seda gets indicted and the defense team is formed. And we hire a computer guy, he's both a computer whiz and a CPA. And this guy, Jeff Cone, he knows a lot about QuickBooks. He knows how to get into it and find data in there that is maybe not as obvious as it would be to anybody else.

Again, what Jeff Cone determines after looking at QuickBooks is that Pete Seda coded all these checks. I'm sorry.

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I'm sorry. This is one of my April-August mistakes. He determines that Tom Wilcox coded the checks. Okay? Wilcox had said that Pete gave me this. It wasn't my fault. But really we find out that Tom Wilcox himself puts these checks in there and Tom Wilcox prints out this statement himself.
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Pete Seda doesn't -- remember, as I said, Wilcox said:

Al-Haramain coded the checks, Seda provided the schedule.

Al-Haramain coded the checks, Seda provided the schedule. Well, really we could have -- you could have just figured that out. We didn't really need the super-duper expert for the printing it out because we see it was printed out, and this is going to come up in other aspects of this case. We see it was printed out on 9-24-2001, and we know through his billing records that Tom Wilcox already had the file and was doing the work. So it was obvious just from looking at this piece of paper really that Tom Wilcox printed this document.

So what happens after this? So we go talk to Wilcox.

Mr. Wax and I, Jim Strupp, our investigator, go talk to

Mr. Wilcox and Colleen Anderson is with us and we ask him a whole

bunch of questions about the case. This is much, much later,

May 22nd, 2009.

And by then, he is starting to perhaps see -- maybe he saw the 9-24-01, but he's starting to tell a different story:

Al-Haramain coded the checks. I printed the schedule. So Wilcox is starting to tell a different story.

Then after this, after May 29th, 2009, Colleen Anderson sends Wilcox some documents, and what she sends them are two documents. One is called the audit trail. And that proves to Wilcox that he -- he coded the checks, it shows him that he's wrong, and it shows him that he printed the schedule. So she sends him these documents which prove that and she sends him one other piece of paper which is important. I'll show it to you during the trial. She sends him his time sheets for when he was working in September of 2001.

So what he then says is -- he admits, as he has to, because he sees the documents: I coded the checks. I printed the schedule.

And that is also something that she -- that he says to her is: You know, I'm looking at these records and, you know, Pete Seda told me to do it and he told me to do it on September 25th, 2001. He says something -- remember, he's first talked to in June 2003. Now he's saying, for the very first time, that Pete Seda told me to do it. We had this -- we had this meeting on September 25th, 2001, and that's when it all went down. Well, we don't think there was a meeting on September 25th, 2001.

We will show you documents where whenever Mr. Wilcox bills his client, he lists what it's for. All good professionals are supposed to do that. And certainly you're going to note to your client when you have a meeting. And we'll show you paper

1 after paper after paper when he bills for meetings.

September 25th, 2001, says nothing about a meeting. He's working on the taxes.

Criminal case. Some other -- a few more things about the line one and line 22. In order for the -- a tax mistake, if you will, an error to be a crime, as Mr. Cardani explained to you, you need to prove not just that there's a mistake on the taxes. I think we all would agree that it shouldn't -- couldn't be a crime if there's just a mistake on your tax return, okay. A lot of us would be in big trouble if any error on your tax return was a crime.

What they have to show is, in this case, they've alleged line one was contributions that came in was understated; line 22 grants and allocations, money going out, understated; and, again, the value of the buildings overstated.

Also, in this case, their errors are all related to the El-Fiki donation. That's the only real issue here. We're not going to be combing through the tax return for any sort of errors. It all has to be concerning that. And the judge is going to tell you that — talk about material. We have no real quarrel about what Mr. Cardani said. It's a — material is a "kind of" important. Willful is a "kind of." Intentional. So they've got to prove an important error that was intentional with line one and line 22.

Now, one thing that's important about line one and line

22, in our view, is they're not understated. This money was given to al-Haramain Saudi Arabia. El-Fiki had no idea there was even such an organization as al-Haramain actually. He sent it to al-Haramain Saudi's account. That's the term that was used.

And we will have a man testifying, a man named Marcus Owens. He was the head of the Internal Revenue Service

Department of Tax-Exempt Organizations for years. He's now a lawyer in Washington, D.C. He was the man who was in charge of all of that.

He will tell you that when money is given in this way to one organization, also earmarked for a certain purpose, that it is not income -- not income, not a contribution to al-Haramain U.S.A. So it shouldn't even be on the return. Same thing with line 22, money going out. He didn't know it was al-Haramain U.S.A.

The other thing he's going to tell you is about line 57-a. First of all, we admit it's wrong. There's no question that it's wrong. There's an error on the return. The escrow statement that you will see says 381. The tax return says 461 or 4665. Both -- there's an error. In our view, apart from whether it's willful -- and really much of the case, all the Chechnya photos and all this go to whether the error was willful. And so I need not speak about that in any more detail. That's what was going on in Mr. Seda's mind was he trying to do this conspiracy, trying to do this false tax return.

But what Marcus Owens will also tell you is that it's not material. The government does not care whether the value of a building that is listed on a nonprofit corporation tax return is \$80,000 off or not. It's simply not at all material to their tax status.

All the government -- there's no duty to report anything other than it went for aid. There's no indication, no rule, that you have to say anything about where it went even if it went where they said it went. In our view, it did not. It went for Chechnyan refugees. But all you need to say is it went for aid. There's no need to be specific.

So when all is said and done, the tax return was not -lines one and 22 were correct. Line 57-a was neither a material
error nor a willful error. There was no intent to not file a
cash transaction reporting form. Tom Wilcox made the error,
started this whole thing by blaming Pete Seda, saying it was all
his fault. It was not.

We believe by the time we're done with this case the evidence will show that Pete Seda is not a criminal. He's a good man. He's a good American. And we'll ask you to find him not guilty. Thank you.

THE COURT: Thank you, Mr. Matasar.

Members of the jury, you're excused until 9:00 tomorrow morning. Thank you.

(Jury exits courtroom.)

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THE COURT: A couple things. Mr. Cardani, with regard
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     to a letter you gave me about the witness, I think the matter
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     should be disclosed to the defense. I'm not saying it's usable,
     but it should be disclosed.
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               MR. CARDANI: Yes, your Honor.
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               THE COURT: I'm referring to Exhibit BOA-6. That's the
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     check with "PowerMac" written on it. Was that a check alleged --
     I can look back in the briefs, but was it a check having to do
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 9
     with unemployment taxes?
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               MR. GORDER: Your Honor, it's a check to
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     Mr. Gartenstein-Ross who will testify it was salary. But it says
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     on it it's for the purchase of a computer.
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               THE COURT: All right.
               MR. GORDER: So it was used to disguise itself.
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               THE COURT: I think I said at the time the door could
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     be opened in a number of ways. Everyone should know, I'm
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     considering whether the opening statement about federal
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     unemployment tax opened the door. And so I am not deciding that
     right now.
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               What is the purpose of the computers and the printer in
     the back of the courtroom? Is that a printer? What is it?
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               MR. WAX: Yes, it is, Your Honor. In case we need to
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     have something that is not currently identifiable as an exhibit,
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     available to show a witness.
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               THE COURT: Well, we haven't even had any exhibits, and
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Opening Statement for the Defense

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people have been busy back there. I find it distracting.
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                MR. WAX: I'm sorry, Your Honor, we will --
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                THE COURT: Thank you. Let's eliminate it. Thank you.
     I'll see you in the morning.
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                   (The proceedings recessed at 5:00 p.m.)
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Certificate

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1	CERTIFICATE				
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4					
5	STATE OF OREGON )				
6	County of Lane )				
7					
8	I, JAN R. DUIVEN, Certified Shorthand Reporter for the				
9	State of Oregon, in and for the County of Lane, do hereby certify				
10	that the foregoing pages comprise a true and correct TRANSCRIPT				
11	<b>EXCERPT,</b> to the best of my ability, of the proceedings held in				
12	the above-entitled matter on MONDAY, AUGUST 30, 2010.				
13					
14	DATED AT EUGENE, OREGON, THIS 3RD DAY OF SEPTEMBER, 2010.				
15					
16					
17	JAN R. DUIVEN, CSR, FCRR				
18	OFFICIAL COURT REPORTER				
19					
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